



All sections must be addressed, or the application will be considered invalid



A. Applicant Name:

Mailing Address:

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

B. Contact Person (if different than applicant):

Address:

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

C. Landowner and/or Lessee Name
(if different than applicant):

Mailing Address:

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

A. Project Name:

River, stream, or lake:

Location: Township: Range: Section:

Latitude: Longitude: *within project (decimal degrees)*

County: _____

B. Purpose of Project:

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C. Brief Project Description (attach additional information to end of application):

D. Length of stream or size of lake that will be treated: _____

E. Project Budget:

Grant Request (Dollars): \$ _____

Matching Dollars: \$ _____

Matching In-Kind Services:* \$ _____

**salaries of government employees are not considered matching contributions*

Total Project Cost: \$ _____

F. **Attach** itemized (line item) budget – see *budget template*

G. **Attach** specific project plans, detailed sketches, plan views, photographs, maps, evidence of landowner consent, evidence of public support and fish biologist support, and/or other information necessary to evaluate the merits of the project. If project involves water leasing or water salvage complete a *supplemental questionnaire* (fwp.mt.gov/habitat/futurefisheries/supplement2.doc).

H. **Attach** land management & maintenance plans that will ensure protection of the reclaimed area.

III. PROJECT BENEFITS (attach additional information to end of application):

A. What species of fish will benefit from this project?

B. How will the project protect or enhance wild fish habitat?

C. Will the project improve fish populations and/or fishing? To what extent?

- D. Will the project increase public fishing opportunity for wild fish and, if so, how?

- E. The project agreement includes a 20-year maintenance commitment. Please discuss your ability to meet this commitment.

- F. What was the cause of habitat degradation in the area of this project and how will the project correct the cause?

- G. What public benefits will be realized from this project?

- H. Will the project interfere with water or property rights of adjacent landowners? (explain):

- I. Will the project result in the development of commercial recreational use on the site? (explain):

J. Is this project associated with the reclamation of past mining activity?

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Each approved project applicant must enter into a written agreement with Montana Fish, Wildlife & Parks specifying terms and duration of the project. The applicant must obtain all applicable permits prior to project construction. A competitive bid process must be followed when using State funds.

IV. AUTHORIZING STATEMENT

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.

Applicant Signature: _____ Date: _____

Sponsor (if applicable): _____

Submittal: **Applications must be *signed and received before December 1 and June 1* of each year to be considered for the subsequent funding period.** Late or incomplete applications will be rejected.

Mail to: Montana FWP Fish Management Bureau PO Box 200701 Helena, MT 59620-0701	Email: Michelle McGree mmcgree@mt.gov (electronic submissions must be signed) For files over 10MB, use https://transfer.mt.gov
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Applications may be rejected if this form is modified.

BUDGET TEMPLATE SHEET FOR FUTURE FISHERIES PROGRAM APPLICATIONS

Both tables must be completed or the application will be returned

WORK ITEMS (ITEMIZE BY CATEGORY)	NUMBER OF UNITS	UNIT DESCRIPTION*	COST/UNIT	TOTAL COST	CONTRIBUTIONS			
					FUTURE FISHERIES REQUEST	IN-KIND SERVICES**	IN-KIND CASH	TOTAL
Personnel***								
Survey	1	LS	\$2,500.00	\$ 2,500.00			2,500.00	\$ 2,500.00
Design				\$ -				\$ -
Engineering				\$ -				\$ -
Permitting				\$ -				\$ -
Oversight				\$ -				\$ -
				\$ -				\$ -
			Sub-Total	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ 2,500.00
Travel								
Mileage				\$ -				\$ -
Per diem				\$ -				\$ -
			Sub-Total	\$ -	\$ -	\$ -	\$ -	\$ -
Construction Materials****								
Earth Works geosynthetics, Type 2A	85	SY	\$5.00	\$ 425.00			425.00	\$ 425.00
Stuctural Backfill	635	CY	\$50.00	\$ 31,750.00			11,596.00	\$ 31,750.00
Bedding	20	CY	\$50.00	\$ 1,000.00			1,000.00	\$ 1,000.00
Class 5 Rip Rap	85	CY	\$150.00	\$ 12,750.00			12,750.00	\$ 12,750.00
Grouted Rip Rap class G	40	CY	\$350.00	\$ 14,000.00			14,000.00	\$ 14,000.00
Concrete	70	CY	\$1,500.00	\$ 105,000.00	40,000.00		65,000.00	\$ 105,000.00
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
			Sub-Total	\$ 164,925.00	\$ 40,000.00	\$ -	\$ 104,771.00	\$ 164,925.00
Equipment and Labor								
Excavator	8	HR	\$250.00	\$ 2,000.00			2,000.00	\$ 2,000.00
General Labor	8	HR	\$125.00	\$ 1,000.00			1,000.00	\$ 1,000.00
Route improvements and Restoration	1	LS	\$25,000.00	\$ 25,000.00			19,177.00	\$ 25,000.00
Erosion and pollution control	1	LS	\$3,000.00	\$ 3,000.00				\$ 3,000.00
Clearing and Grubbing	1	LS	\$2,500.00	\$ 2,500.00				\$ 2,500.00

BUDGET TEMPLATE SHEET FOR FUTURE FISHERIES PROGRAM APPLICATIONS

General Fill placement	1	LS	\$4,000.00	\$ 4,000.00				\$ 4,000.00
Structure Excavation	640	CY	\$30.00	\$ 19,200.00				\$ 19,200.00
			Sub-Total	\$ 56,700.00	\$ -	\$ -	\$ 22,177.00	\$ 56,700.00
Mobilization								
Mobilization	1	LS	\$30,000.00	\$ 30,000.00			30,000.00	\$ 30,000.00
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
			Sub-Total	\$ 30,000.00	\$ -	\$ -	\$ 30,000.00	\$ 30,000.00
TOTALS				\$ 254,125.00	\$ 40,000.00	\$ -	\$ 159,448.00	\$ 254,125.00

OTHER REQUIREMENTS:

All of the columns in the budget table and the matching contribution table MUST be completed appropriately or the application will be invalid. Please see the example budget sheet for additional clarification.

*Units = feet, hours, inches, etc. Do not use lump sum unless there is no other way to describe the costs.

**Can include in-kind materials. Justification for in-kind labor (e.g. hourly rates used for calculations). Describe here or in text.

Reminder: Government salaries cannot be used as in-kind match

***The Review Panel suggests that design and oversight costs associated with a proposed project not exceed 15% of the total project budget. If design and oversight costs are in excess of 15%, applications must include a minimum of two competitive bids for the cost of undertaking the project.

****The Review Panel recommends a maximum fencing cost of \$1.50 per foot. Additional costs may be the responsibility of the applicant and/or partners.

MATCHING CONTRIBUTIONS (do not include requested funds)

CONTRIBUTOR	IN-KIND SERVICE	IN-KIND CASH	TOTAL	Secured? (Y/N)
Montana FWP Future Fisheries	\$ -	\$ 20,000.00	\$ 20,000.00	Y
Northwestern Energy	\$ -	\$ 120,000.00	\$ 120,000.00	Y
Western Native Trout Initiative (WNTI)	\$ -	\$ 9,448.00	\$ 9,448.00	Y
United States Forest Service	\$ -	\$ 10,000.00	\$ 10,000.00	Y
	\$ -		\$ -	
	\$ -		\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
TOTALS	\$ -	\$ 159,448.00	\$ 159,448.00	

FWP.MT.GOVTHE **OUTSIDE** IS IN US ALL.

November 24, 2019

Michelle McGree
Montana Fish, Wildlife and Parks
P.O. Box 200701
Helena, MT 59620-0701

Dear Michelle,

I am writing in support of the Wall Creek Barrier application submitted by Travis Lohrenz. The Wall Creek cutthroat trout barrier is an important project since there are only two aboriginal pure cutthroat trout population remaining in the basin. Given the paucity of pure populations, it is critical to save these slightly hybridized population in order to maintain some of the aboriginal genome of Westslope Cutthroat trout in the Madison Basin. Beyond the genetic considerations it is important to note that the barrier site is an excellent site geologically for a stable long-term barrier. In addition, the remote nature of the habitat on Wall Creek provides an added level of security to prevent unauthorized introduction of non-native fish.

Sincerely,



Travis Horton, R3 Fisheries Manager